



# Campaign Finance Report

**SAM CRUMP 2008**  
**Committee #: 200693317**

**Treasurer: CRUMP, SAM**  
**2827 W Adventure Dr, Anthem, AZ 85086**  
**Phone: (623) 551-5457**  
**Email: samcrump@qwest.net**  
**Candidate Name: CRUMP, SAM**  
**Office Sought: State Representative - District 6**

## **2008 August #8 Trigger**

**Election Cycle: 2007-2008**  
**Date Filed: August 26, 2008**  
**Reporting Period: November 28, 2006-August 25, 2008**

**Primary Election Trigger Report Calculation Summary:**  
**Expenditures from Beginning of Cycle Through Report Date: \$48,201.25**